



# California Jazz Foundation's Annual Gala

## GIVE THE BAND A HAND

### Saturday, April 26, 2025 – 5:30pm

## SPONSORSHIP / TABLES / TICKETS / ADS

### SPONSORSHIP BENEFITS & DETAILS

#### MAESTRO Sponsor - \$25,000

- Listed as **PRESENTING** Sponsor on all event materials\*
- Two premium dinner tables of 10
- Special introduction & welcome during the evening
- 3 dedicated social media posts
- 4-color priority full page ad, or back cover of Tribute Program

#### VIRTUOSO Sponsor - \$15,000

- All benefits of **CONDUCTOR SPONSOR** and includes an additional premium dinner table of 10

#### CONDUCTOR Sponsor - \$10,000

- Listed as **CONDUCTOR/Co-Sponsor** on all event materials\*
- One premium dinner table of 10
- Special introduction & welcome during the evening
- 2 dedicated social media posts
- 4-color full page ad (priority placement) in Tribute Program

#### QUINTET Sponsor - \$5,000

- Listed as **QUINTET** Sponsor on all event materials\*
- One dinner table of 10
- 1 dedicated social media post
- 4-color full page ad in Tribute Program

#### QUARTET Sponsor - \$2,500

- Recognition as **QUARTET** Sponsor on event materials\*
- 6 dinner tickets
- Recognition on shared social media posts
- Half page 4-color ad in Tribute Program

#### TRIO Sponsor - \$1,000

- Recognition as **TRIO** Sponsor in Tribute Program and other event materials\* as possible
- 2 dinner tickets
- Recognition on shared social media posts
- Quarter page 4-color ad in Tribute Program

#### DUET Sponsor - \$500

- Recognition as **DUET** Sponsor in Tribute Program and other event materials\* as possible
- Quarter page ad in Tribute Program

### DINNER TICKETS -

- VIP Dinner tickets - \$500 each
- Dinner tickets - \$300 each.

**NOTE: CJF Members can purchase up to 2 Dinner tickets at \$250 each prior to Jan. 31, 2025**

*\*Event Materials may include invitations, website, press releases, e-blasts, social media – including FB, IG and X - and Tribute Program.*

### UNDERWRITING OPPORTUNITIES

(Recognition on invitation, in Tribute Program, and/or dinner tickets to attend the event. **Please call 818-994-4661** to discuss these specific opportunities and benefits **or other options** of underwriting to support our event and programs.)

### YOUR SUPPORT IS WELCOME FOR THE FOLLOWING:

#### • \$7,000 Event Production

Covers costs associated with audio visual and production

#### • \$6,000 Entertainment/Music Costs

Covers costs associated with musicians and entertainment

#### • \$5,000 Printing Host - Includes invitations and Tribute

Program production – name on back cover

#### • \$1,000 Awards Sponsor - Underwrites cost of awards

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### ADVERTISING

#### **AD FIRM DEADLINE: APRIL 11, 2025**

TRIBUTE PROGRAM is 4 color. Bleed allowed on full pages.

Trim size is 6" x 9" (5" x 8" live area)

Artwork, logos, and/or copy must be submitted/completed by April 11 and emailed to: [ads@theproperimageevents.com](mailto:ads@theproperimageevents.com)

Art may be submitted as a jpg, png, high-res pdf, or psd.

#### • \$2,000 PRIORITY Full page ad – Right-side placement

#### • \$1,000 Full page ad

#### • \$500 Half page ad - 5" x 4"

#### • \$300 Quarter page ad - 5" x 2" OR 2.5" x 4"

#### • \$100+ Friends Listing - Shared Listing in Tribute Program

For questions regarding this form, the Tribute Program or artwork, please call 818-994-4661

**SEE PAGE 2.**

**PLEASE COMPLETE THE OTHER SIDE, and SUBMIT this form to event office via email or hard copy mail!**



# California Jazz Foundation's Annual Gala GIVE THE BAND A HAND

Saturday, April 26, 2025 – 5:30pm

SPONSORSHIP / TABLES / TICKETS / ADS

## RSVP FORM – PLEASE COMPLETE AND RETURN

Our Commitment to GIVE THE BAND A HAND is as follows:

### SPONSORSHIP:

- MAESTRO / PRESENTING Sponsor - \$25,000
- VIRTUOSO Sponsor - \$15,000
- CONDUCTOR Sponsor - \$10,000
- QUINTET Sponsor - \$5,000
- QUARTET Sponsor - \$2,500
- TRIO Sponsor - \$1,000
- DUET Sponsor - \$500

### DINNER TICKETS:\*\*\*

- Individual VIP Dinner Ticket - \$500 ea. Qty: \_\_\_\_\_
- Individual Dinner Ticket - \$300 ea. Qty: \_\_\_\_\_

### UNDERWRITING OPPORTUNITIES:

- \$7,000 Event Production
- \$6,000 Entertainment/Music Costs
- \$5,000 Printing Host
- \$1,000 Awards Sponsor

(PLEASE CALL TO DISCUSS OTHER OPTIONS OF UNDERWRITING TO SUPPORT OUR EVENT.)

### TRIBUTE PROGRAM ADVERTISING:

(Submit by April 11<sup>th</sup> to: [ads@theproperimageevents.com](mailto:ads@theproperimageevents.com))

- \$2,000 Priority Full page ad
- \$1,000 Full page ad
- \$500 Half page ad
- \$300 Quarter page ad
- \$100+ Friends Listing

Name: \_\_\_\_\_

Please complete this form and submit via email to [Brianne@californiajazzfoundation.org](mailto:Brianne@californiajazzfoundation.org) or by hard copy to mailing address as indicated.

Your donation is tax deductible to the extent allowed by law under the 501(c)(3) designation. *California Jazz Foundation is a 501(c)(3) nonprofit organization, Federal Tax ID # 65-1270361*

### COMMITMENT/PAYMENT INFORMATION

- Yes, I/we would like to be a sponsor of the 2025 GIVE THE BAND A HAND GALA. Enclosed is our donation in the amount of \$\_\_\_\_\_

*Please complete:*

Name: \_\_\_\_\_

Donor/ Company name as you wish to be listed:

Contact: \_\_\_\_\_

Email: \_\_\_\_\_@\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

\*\*\*MEAL CHOICES FOR ALL GUESTS (Please complete):

\_\_ CHICKEN \_\_ FISH \_\_ VEGETARIAN

- I/We are unable to attend. Please accept our donation in the amount of \$\_\_\_\_\_

You can also donate online:

[www.californiajazzfoundation.org](http://www.californiajazzfoundation.org)

### PAYMENT INFO:

Make checks payable to: **California Jazz Foundation**

Charge our Credit Card:

- Visa  MasterCard  AmEx  Other \_\_\_\_\_

Card # \_\_\_\_\_

Exp. \_\_\_\_/\_\_\_\_ CVV \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**Please return this commitment form by April 11, 2025**

Submit to: **California Jazz Foundation**

5903 Noble Avenue

Van Nuys, CA 91411

Email: [Brianne@californiajazzfoundation.org](mailto:Brianne@californiajazzfoundation.org)

For questions, please call **818-994-4661** or **818-261-0057**